



COMMUNITY DEVELOPMENT
1594 Esmeralda Avenue, Minden, Nevada 89423

Mimi Moss
COMMUNITY DEVELOPMENT DIRECTOR

775-782-6201
FAX: 775-782-6297
website: www.douglascountynv.gov

Building Division
Engineering Division
Planning Division
Code Enforcement

AGENDA

DOUGLAS COUNTY ADMINISTRATIVE HEARING PANEL

The Douglas County Administrative Hearing Panel will meet on **Thursday, August 10, 2017 at 2:00 PM** at the Douglas County Community Development Department, 1594 Esmeralda Avenue, Room 306, in Minden, Nevada. The meeting is open to the public and interested parties and individuals are invited to attend. The Administrative Hearing Panel reserves the right to take items in a different order, to combine two or more agenda items for consideration; and to remove items from the agenda or delay discussions relating to an item on the agenda anytime.

Call to Order

PUBLIC COMMENT (No Action)

At this time, public comment will be taken on those items within the jurisdiction and control of the Administrative Hearing Panel or those agenda items where public comment will not be taken as a public hearing is not legally required. Public Comment is limited to 3 minutes per speaker.

If you are going to comment on a specific agenda item scheduled for discussion and action, please do so when that item is opened for public comment. On an item that is agendaized under "presentations" or "planning matters" with no action listed, public comment is not legally required and any public comment on those items must be made at this time. Please state your name for the record before you give your comment.

PUBLIC HEARINGS

1. For possible action. Discussion on a request for a Tentative Parcel Map proposing to divide a 2.02-acre parcel into two parcels of approximately 1.00 and 1.02 acres in size. The subject property is located at 3570 Shawnee Drive, in the "SFR-1" (Single-Family Residential - 1 Acre Minimum Parcel Size) zoning district within the Indian Hills/Jacks Valley Community Plan Area. The applicants are Leon & Shirley Gardner. (APN 1420-07-110-007). Land Division Application (LDA) 17-019. Case Planner: Steve Mason - (775) 782-6212 smason@douglasnv.us

All interested persons are invited to attend this public hearing, state their views and provide comment. You may write or phone the designated Case Planner at the Douglas County Community Development Department.

Copies of this notice are posted at the Douglas County Administrative Building (Historic Courthouse), Douglas County Community Development Department (Minden Inn), Douglas County Judicial and Law Enforcement Center and the Minden Post Office. This notice will be posted on the Douglas County website – <http://douglascountynv.com>