

Filed 1/2/18
 By M K Deputy

Committee: **Vacancies:** **Apps:** **Applicants:**

Time: January 8th
 6:15p-6:50p Planning Commission 2 3 6:15 Bob Centanni 6:25 Bryan Oland 6:35 Kirk Walder

6:55p-7:40p Water Conveyance 3 4 6:55 Barbara Byington 7:05 Dennis Jensen* 7:15 Russell Scossa* 7:25 Fred Stodiek*

6:15p-6:40p January 9th
 Airport Advisory 4 13 6:15 Jim Driscoll 6:25 Alexander Kingler 6:35 ADDED APPLICANT NAME CAPTION

6:45p-7:20p Paris & Rec 3 4 6:45 Gary Dove 7:00 Antwanne Praluck 7:15 Cherise Smith 7:30 Craig Bunsieck

7:25p-8:00p Manage Wildlife 2 3 7:25 Sam Cook 7:35 Robert Steinhause 7:45 Michael Xavier (WILL NOT BE PRESENT)

January 10th

6:15p-6:30p Board of Equalization 1 1 6:15 Gary Boudreau (WILL NOT BE PRESENT)

6:35p-7:10p Senior Services 3 3 6:35 Bob Cook 6:45 Felix Lockwood 6:55 Carol Voge

7:15p-7:40p 911 Surcharge 2 2 7:15 Bruce Beamer 7:30 Christine Mills

7:45p-8:20p Genoa Historic District 3 3 7:45 Bob Centanni 7:55 Marian Vassar* 8:05 Rebecca Pappentorf*

***Application turned in late**

Each Applicant is given 10 minutes to interview,
 and each Committee is given 5 minutes for discussion & voting

Filed 1/1/18
By MAN
Deputy

APPLICATION FOR APPOINTIVE POSITION: AIRPORT ADVISORY COMMITTEE

Name: Carter, Matt A.
LAST FIRST MI

Represented Group: (Circle One) Business Community Community at Large Commercial Community

Mailing Address: 1627 US Hwy 395 N. Minden, NV 89423

Physical Address: 1627 US Hwy 395 N. Minden, NV 89423

Occupation: Director Hotel Operations - Carson Valley Inn Douglas County Resident: | YES | NO

Work Phone: 775-783-6626 Home Phone: 775-849-9619 Email: matte@carsonvalleyinn.com

I. STATEMENT REFLECTING QUALIFICATIONS/INTEREST: _____

II. EXPERIENCE IN COMMUNITY SERVICE: Board of Directors Carson Valley Chamber. President Cross Creek Homeowners Association. Advisory Board Truckee Meadows Regional Transportation Commission

III. AFFILIATION WITH AVIATION RELATED TECHNICAL/PROFESSIONAL SOCIETIES OR AVIATION/AIRPORT EXPERIENCE: N/A

IV. BACKGROUND AND EDUCATION:

A. NUMBER OF YEARS RESIDENCE IN DOUGLAS COUNTY: 17 years working Carson Valley

B. EDUCATION BACKGROUND AND DEGREES HELD, IF ANY: BS in Business, Major Economics University of Nevada, Reno.

V. DO YOU ANTICIPATE ANY POTENTIAL CONFLICTS OF INTEREST? YES* _____ NO X

*Please Explain _____

VI. PLEASE LIST ANY CURRENT OR PROPOSED PROPERTY OR BUSINESS INTERESTS ON OR NEAR THE AIRPORT. (DO NOT INCLUDE AIRCRAFT OWNERSHIP) None

SIGNATURE: Matt Carter DATE: 1-4-18

Please visit the Airport website at www.minden-tahoeairport.com.

A résumé or additional information may be attached.

Please return application to the Douglas County Manager, PO Box 218, Minden, NV 89423

Telephone: 775-782-9821 FAX: 782-6255

Please Note: Names of all applicants for appointive positions may be made public.

RECEIVED

JAN 04 2018

Douglas County Manager

Filed 1/9/18
By MAC Deputy

APPLICATION FOR APPOINTIVE POSITION: AIRPORT ADVISORY COMMITTEE

Name: Ricardi Laurie H
LAST FIRST MI

Represented Group: (Circle One) Business Community Community at Large Commercial Community Soaring

Mailing Address: 1142 Airport Rd

Physical Address: same

Occupation: glider operation owner Douglas County Resident: YES NO

Work Phone: 775 782-9595 Home Phone: 775 790 4394 Email: Laure.Harden@mac.com

I. STATEMENT REFLECTING QUALIFICATIONS/INTEREST: I am renewing my seat on the commission as a spokesperson for the Soaring community.

II. EXPERIENCE IN COMMUNITY SERVICE: This board, CVVA, Minden Soaring Club

III. AFFILIATION WITH AVIATION RELATED TECHNICAL/PROFESSIONAL SOCIETIES OR AVIATION/AIRPORT EXPERIENCE: SAF, SSA

IV. BACKGROUND AND EDUCATION:
A. NUMBER OF YEARS RESIDENCE IN DOUGLAS COUNTY: 12
B. EDUCATION BACKGROUND AND DEGREES HELD, IF ANY: commercial glider pilot

V. DO YOU ANTICIPATE ANY POTENTIAL CONFLICTS OF INTEREST? YES* NO
*Please Explain

VI. PLEASE LIST ANY CURRENT OR PROPOSED PROPERTY OR BUSINESS INTERESTS ON OR NEAR THE AIRPORT. (DO NOT INCLUDE AIRCRAFT OWNERSHIP)
Soaring NV Llc.

SIGNATURE: Laurie Ricardi DATE: 1/9/18

Please visit the Airport website at www.minden-tahoeairport.com.

A résumé or additional information may be attached.
Please return application to the Douglas County Manager, PO Box 218, Minden, NV 89423
Telephone: 775-782-9821 FAX: 782-6255
Please Note: Names of all applicants for appointive positions may be made public.