

Douglas County Debt Management Commission

Regular Meeting Agenda

Ross Chichester, Chairman
Brent Holderman, Vice Chairman
David Maxwell, Member
Cameron McKay, Member
Dave Nelson, Member

Kathy Lewis, Clerk-Treasurer

Friday, February 9, 2018

2:00 PM

**County Administration Building
1616 8th Street, Minden, Nevada**

Pursuant to Section 241 of the Nevada Revised Statutes, the Douglas County Debt Management Commission hereby notifies all interested parties that the Commission will conduct business as noticed below.

The meeting shall be held on **February 9, 2018** at the County Administration Building, 1616 8th Street, Minden, Nevada beginning at 2:00 PM.

Copies of the finalized agenda are posted at the following locations prior to meeting day: Minden Inn, Administration Building (Historic Courthouse), Judicial and Law Enforcement Center, Gardnerville Post Office, Minden Post Office, Douglas County Administration Building and the Tahoe Transportation Center at Stateline, NV. Questions concerning the agenda should be referred to the County Clerk's Office at 775-782-9014.

In order to ensure that every citizen desiring to speak before the Board has the opportunity to express his/her opinion, it is requested that the audience refrains from making comments, hand clapping or making any remarks or gestures that may interrupt, interfere or prevent the speaker from commenting on any present or future project. Persons desiring an opportunity to address the Debt Management Commission and are not able to attend the meeting are requested to send an email to clerk@douglasnv.us at the Douglas County Clerk's Office at least 24 hours prior to the convening of the Commission meeting.

Copies of supporting material can be requested in person at the Douglas County Clerk/Treasurer's Office, 1616 8th Street, Minden, Nevada or by calling 775-782-9014. Supporting material can also be found at <http://douglascountynv.iqm2.com>. During the public hearing, supporting materials can be viewed in the Public Information Binder located at the entrance to the meeting room.

Notice to Persons with Disabilities: Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Clerk's Office in writing at Post Office Box 218, Minden, Nevada 89423 or by calling 782-9014 at least 20 hours in advance.

CALL TO ORDER

PLEDGE OF ALLEGIANCE- Member Holderman

PUBLIC COMMENT

APPROVAL OF AGENDA

APPROVAL OF PREVIOUS MINUTES

Debt Management Commission - Regular Meeting - Aug 31, 2017 1:00 PM

AGENDA ITEMS

1. For possible action. Discussion on the election of a Chairman and Vice Chairman to the Debt Management Commission as required by NRS 350.012(1).

CLOSING PUBLIC COMMENT

ADJOURNMENT