



COMMUNITY DEVELOPMENT
1594 Esmeralda Avenue, Minden, Nevada 89423

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Building Division
Engineering Division
Planning Division
Code Enforcement

NOTICE of MEETING/AGENDA

WATER CONVEYANCE ADVISORY COMMITTEE

October 1, 2018

A meeting of the Douglas County Water Conveyance Advisory Committee will be held on **Monday, October 1, 2018** beginning at 4:00 p.m. The meeting will be held at Douglas County offices, Minden Inn, at 1594 Esmeralda Avenue, Room 306, Minden, NV 89423. The Water Conveyance Advisory Committee reserves the right to: take items in a different order; combine two or more agenda items for consideration; remove items from the agenda; and/or delay discussions relating to an item on the agenda at anytime.

Call to Order.

Public Comment. (No Action May Be Taken)

At this time, public comment will be taken on those items within the jurisdiction and control of the WCAC or those agenda items where public comment will not be taken as a public hearing is not legally required. Public Comment is limited to 3 minutes per speaker. Please state your name for the record before you give your comment.

If you are going to comment on a specific agenda item scheduled for discussion and action, please do so when that item is opened for public comment. On an item that is agendized under “presentations” or “planning matters” with no action listed, public comment is not legally required and any public comment on those items must be made at this time.

For Possible Action. Approval of Agenda.* (Take public comment)

For Possible Action. Disposition of August 6, 2018 Meeting Minutes.* (Take public comment)

Public Hearings*.

- 1. For possible action. Discussion on a proposed abandonment of a portion of a storm drain, access & irrigation easement, totaling 1,455 feet. The subject property is located at 1300 Kimbles Way, Gardnerville. The applicant is Jordan Curtis. (APN 1320-33-311-016). Development Project (DP) 18-0079.**

Case Engineer: Erik Nilssen (775) 782-9063 enilssen@douglasnv.us

- 2. For possible action. Discussion on irrigation, drainage and water facilities which may be impacted by a Major Design Review that proposes to create four multi-family apartment buildings (thirteen total units) and an 8,326 square-foot commercial building. The subject property is located at 1378 N Hwy 395, Gardnerville, in the MUC (Mixed Use Commercial) zoning district in the Gardnerville Community Plan Area. The applicant is Martin L. Stahl. (APN 1220-04-101-029). Development Project (DP) 18-0191.**

Case Planner: Steve Mason (775) 782-6212 smason@douglasnv.us

Administrative.

Report of correspondence received since the August 6, 2018 Water Conveyance Advisory Committee Meeting. The correspondence will be identified, including a short discussion of the subject matter, the name of the sender, the name of the person to whom the letter was sent, and the date. No action will be taken on correspondence.

Adjournment.

NOTE: A QUORUM OF THE BOARD OF COUNTY COMMISSIONERS OR PLANNING COMMISSIONERS MAY BE PRESENT AT THIS MEETING TO OBSERVE THE PROCEEDINGS. THE COUNTY COMMISSIONERS ARE PROHIBITED FROM DELIBERATING TOWARDS OR MAKING ANY DECISIONS AT THIS MEETING.

Notice to person(s) with disabilities: Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Development Coordinator by calling at (775) 782-9012 at least 24 hours in advance.

*Copies of submitted supporting materials can be requested by calling the Development Coordinator at (775) 782-9012 or in person (Monday – Thursday, 8:00 a.m. – 3:00 p.m. and Friday 8:00 a.m. – 12:00 p.m.) at 1594 Esmeralda Ave., Room 202, Minden, Nevada. Submitted supporting materials are available, at a minimum, three days prior to the meeting. The final agenda is also posted on the County’s website at <http://douglascountynv.gov/AgendaCenter>.

Copies of this notice are posted at the Douglas County Administrative Building (Historic Courthouse), Douglas County Community Development (Minden Inn), Douglas County Judicial and Law Enforcement Center, and the Minden Post Office.