



Douglas County Board of Commissioners

John Engels, Chairman
Walt Nowosad, Vice Chairman
Wes Rice
Danny Tarkanian
Mark Gardner

Public Meeting Notice and Agenda

Tuesday, April 13, 2021

9:00 AM

YouTube Livestream

<https://youtu.be/085RzBUJcAA>

Douglas County is actively monitoring and managing the COVID-19 level of risk in our community by implementing procedures to minimize contact among individuals and to slow the spread of COVID-19. The Douglas County Board of Commissioners will be conducting its meeting electronically to reduce social gatherings and interpersonal contact. In adherence with Governor Sisolak's Declaration of Emergency and Directive 006 on public meetings, there will be no physical location designated for this meeting.

The Board of County Commissioners sit jointly as the following boards: Liquor Board, License Board, Tahoe-Douglas Transportation District Board, Water District Board, and the Redevelopment Agency. Agenda items may be taken out of order, may be combined for consideration, or may be removed from the agenda at any time. All items designated "for possible action" may include discussion by the County Commissioners and they may take action to approve, modify, deny, take "no action," or continue the item.

To Watch the Meeting: Members of the public may click on the following link to watch the livestream of the Board of County Commissioners meeting: <https://youtu.be/085RzBUJcAA>

Written Public Comment: To offer public comment before the Board meeting, members of the public may submit public comments online through the County's public comment form by clicking on the following link: https://www.douglascountynv.gov/government/board_of_county_commissioners/public_comment

Public Comment During the Meeting: There are two ways for the public to join the meeting and participate in public comment using Zoom®.

Webinar: Members of the public that want to participate in the meeting may use the Zoom® registration link below:

https://zoom.us/webinar/register/WN_YgvcIbrwTueADp6z_cvQ

Teleconference: If someone does not have the capability to view the meeting, or would like to join the meeting by telephone, members of the public may use the following information to call into the meeting:

Phone: +1 669 900 9128
Webinar ID: 938 6087 1322
Passcode: 741833

Participants that call-in will be muted until it is time for public comment. A moderator will then unmute callers one at a time for public comment.

Members of the public may call the County Manager's office at [775-782-9821](tel:775-782-9821) to obtain help making public comment using any of the foregoing methods.

DOUGLAS COUNTY BOARD OF COUNTY COMMISSIONERS

FINAL AGENDA – MINDEN, NV

April 13, 2021

9:00 AM

Call to Order

INVOCATION

PLEDGE OF ALLEGIANCE

Led by Commissioner Tarkanian

PUBLIC COMMENT (No Action)

Public comment will be taken during the beginning and again at the end of the Board meeting. Additional public comment periods may be allowed on individual agenda items at the discretion of the chairperson. It is requested that members of the public provide public comment on those agenda items when they are considered.

Public comment is limited to three minutes per speaker on matters over which the Board has jurisdiction, supervision or control. It is requested that public comment be respectful of differing viewpoints and that individuals do not engage in personal attacks or become disruptive of the orderly conduct of the meeting.

At this time, public comment will be taken on those items that are within the jurisdiction and control of the Board of County Commissioners.

APPROVAL OF AGENDA

For possible action. Approval of the proposed agenda. The Board of Commissioners reserves the right to take items in a different order to accomplish business in the most efficient manner, to combine two or more agenda items for consideration, and to remove items from the agenda or delay discussion relating to items on the agenda.

ADMINISTRATIVE AGENDA

The Chairman will read the agenda title into the public record and will have the discretion to determine how the item will be presented. The timing for agenda items is approximate unless otherwise indicated for a specific item. Agenda items may be considered ahead of or after the schedule indicated by this agenda.

1. For possible action. Discussion and approval of the Douglas County COVID-19 Recovery Plan to be submitted to the State COVID-19 Task Force in accordance with the Nevada Roadmap to Recovery Transition Plan. (Patrick Cates)10 minute presentation (approximate).

CLOSING PUBLIC COMMENT (No Action)

At this time, public comment will be taken on those items that are within the jurisdiction and control of the Board of Commissioners or those agenda items where public comment has not already been taken.

ADJOURNMENT

Members of the public may request an electronic copy of the agenda or the supporting materials by contacting Natalie Wood at cmoffice@douglasnv.us. Electronic copies of the agenda and supporting materials are also available at the following websites:

- **State of Nevada Public Notices website:** <https://notice.nv.gov/>
- **Douglas County Meeting website:** <https://douglascountynv.iqm2.com/Citizens/Default.aspx>

Notice to Persons with Disabilities: Members of the public who are disabled or require special assistance or accommodations are requested to notify the Douglas County Clerk's Office in writing at Post Office Box 218, Minden, Nevada 89423 or by calling 775-782-9821 at least 20 hours in advance of the meeting.