

**Douglas County Board of County Commissioners**

**AGENDA ACTION SHEET**

**Title:** For presentation only. Reports/updates from County Commission members concerning the various boards and/or commissions that they may be a member of or a liaison to or meetings/functions they have attended.

**Recommended Motion:** For presentation only.

**Financial Impact:** None

**Prepared by:** Debbie Beam, Admin. Services Manager

**Meeting Date:** January 18, 2018      **Time Required:** 10 minutes

**Agenda:** Administrative

**Background Information:** This is an opportunity for Commission members to update the other Commissioners about what is occurring on the various boards to which they have been appointed. These boards/commissions/meetings include but are not limited to the: Nevada Association of Counties; Carson Water Subconservancy District; Lake Tahoe Visitors Authority; Tahoe Regional Planning Agency; Law Library; NevadaWorks; Carson Valley Chamber of Commerce, Carson Valley Visitors Authority; Tahoe Douglas Visitors Authority; Lake Tahoe South Shore Chamber of Commerce; Western Nevada Development District; Regional Transportation Commission; Nevada Tahoe Conservation District; Nevada V & T Railroad Commission; Joint Powers/Waste Management; Tahoe Transportation District; Debt Management Commission, Carson Valley Arts Council; Carson Area Metropolitan Planning Organization; Northern Nevada Development Authority; Carson-Truckee Water Conservancy District; Stateline Stormwater Association; and the Board of Health. There will be no discussion or action taken on these reports/updates.

**Agenda Item # 13**