



## ATTACHMENT 3

April 19, 2018

Keith Ruben  
R.O. Anderson Engineering, Inc.  
P.O. Box 2229  
Minden, NV 89423

SUBJECT: Will Serve Letter for And Away They Go Commercial Subdivision Map located at Hwy. 395 and Hwy. 88  
APN's 1320-30-601-009; 1320-30-702-024 and -029

Dear Keith:

In regards to the above referenced project, the situation is as follows:

**1. Annexation and Eligibility for Service**

The subject property is currently located within the District's service area boundary and is eligible for annexation into the District's boundary. An annexation application will need to be submitted and approved, and an annexation agreement recorded prior to eligibility for sewer service from MGSD and then only on terms and conditions of the annexation agreement and all provisions of the MGSD Code relating to the purchase of the capacity and for the initiation and continuation of service.

**2. Sewer Capacity**

No sewer capacity has been allocated to the project as of the date of this letter. MGSD currently has sewer capacity available to serve this project. However, capacity is granted on a first-come, first-served basis, and MGSD does not guarantee that capacity will be available at the time it is requested or the price of such capacity. Any capacity purchased shall be subject to the Annexation Agreement and all provisions of the MGSD Code, including potential forfeiture for nonuse or non-payment without reimbursement of costs and fees for purchased capacity.

**3. Plan Approval and Connection Permits**

No improvement plans have been submitted. Improvement plans showing all existing and proposed sewer mains and laterals will need to be submitted to the District for review and approval.

The District will neither commit to sewer service nor issue any connection permits related to the proposed project until an annexation agreement is recorded, civil engineering improvement plans are submitted to and approved by MGSD, sewer capacity is allocated, all associated fees are paid to the District, and all other conditions required by MGSD are met including all provisions of the MGSD Code relating to the purchase, use and potential forfeiture of capacity.

Please do not hesitate to call me with any questions you may have concerning the above information.

Sincerely,



Frank T. Johnson  
District Manager

FTJ:ab



## ATTACHMENT 3



April 24, 2018

Douglas County Community Development  
PO Box 218  
Minden, NV 89423

***Subject: Letter of Intent for the Nevada Northwest South Commercial Planning Area/Commercial and Residential Subdivision***

To Whom It May Concern,

The Town of Minden affirms its ability and commitment to provide water service to the proposed residential development at APN's: 1320-30-702-026, 027, 028, and 029. As well as the proposed commercial subdivision APN's: 1320-30-601-009 and 1320-30-702-024, 029 for And Away They Go, Inc. We have received preliminary submittals for the proposed changes which are currently within the Town's service area. This letter is to express our willingness to serve to the proposed subdivision subject to the determination of the final quantity of water needed and payment of all fees, annexation as required, as well as approval of the infrastructure improvements. Please call the office if you have any questions. (775)782-5976.

Sincerely,

A handwritten signature in black ink, appearing to read "R. Hamer", is written over a horizontal line.

Rachel Hamer, Administrative Services Manager  
Town of Minden

Cc: R.O. Anderson  
Cc: Bruce Scott, R